FRANKLIN TOWNSHIP SCHOOL NEW JERSEY 08868 Board of Education REGULAR MEETING

November 21, 2016 - 6:30 p.m.

AGENDA

I. Call to Order

Open Public Meeting Announcement

"In accordance with requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notices have been given of tonight's meeting in area newspapers, which include the Hunterdon County Democrat and the Express-Times and have been posted on the bulletin board by the main office of the Franklin Township School, sent to the Township Clerk, and to all Board of Education members on January 7, 2016.

II. Roll Call – Patricia Martucci, SBA/BS

| T. French, V.Pres. | G. Burdick | C. Cama | |
|--------------------|----------------|----------------|--|
| A. Homulak | A. Luciano | F. Yasunas | |
| C. Crielly, Pres. | | | |

III. Flag Salute

IV. Presentation – Middle School Science Curriculum – Mr. Jason Lembo

V. Resolved, to approve the following minutes:

- October 17, 2016 Regular Meeting
- October 17, 2016 Executive Session

(att. V)

Second

| Bу | Voice | Vote | Yes |
|----|-------|------|-----|

No

Abstain Absent

(att. VI.A.2)

VI. Superintendent's Report - Dr. Carol Fredericks A. Information/Discussion Items:

1. Superintendent Review

- 2. Enrollment
- 2. Enrollment
- Student Delegate
 Tardy Report
- 4. Tardy Report
- 5. Staff Attendance
- 6. PTA Update
- 7. Important Dates to Remember
 - November 23 1:00 Dismissal
 - November 24-25 School Closed Thanksgiving Recess
 - November 30 K-2 Winter Concert, 1:30 p.m.; Gr. 3-5 Winter Concert, 6:30 p.m.

- December 1 Gr. 6-8 Winter Concert 6:30 p.m.
- 8. HIB Policy 5131.1 Community Input and Board Training
 - J. Reprisal or Retaliation Prohibited

The Board prohibits a Board member, school employee, contracted service provider who has contact with pupils, school volunteer, or pupil from engaging in reprisal, retaliation, or false accusation against a victim, witness, one with reliable information, or any other person who has reliable information about an act of harassment, intimidation, or bullying or who reports an act of harassment, intimidation, or bullying. The consequence and appropriate remedial action for a person who engages in reprisal or retaliation shall be determined by the administrator after consideration of the nature, severity and circumstances of the act, in accordance with case law, Federal and State statutes and regulations and district policies and procedures.

All suspected acts of reprisal or retaliation will be taken seriously and appropriate responses will be made in accordance with the totality of the circumstances. Examples of consequences and remedial measures are listed in the Consequences and Appropriate Remedial Actions section of this policy.

VII. Business Administrator Report

- Election Results
- Maschio Update

VIII. Public Comments - Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

IX. Subcommittee Updates

- A. Negotiations Mr. Cama, Mr. Yasunas, Mrs. Homulak met 11/14/16
- B. Policy Mr. Burdick, Ms. Crielly, Mr. French on line distribution
- C. Budget & Finance Ms. Crielly, Ms. Homulak, Mr. Burdick met 10/26/16
- D. Curriculum Ms. Crielly, Mr. French, Mrs. Luciano on line review
- E. Communications Mr. Yasunas, Mr. Cama, Mrs. Homulak did not meet
- F. Appeal Mr. Burdick, Ms. Crielly, Mr. French N/A

X. Correspondence

XI. Consent Agenda

The matters listed below have been referred to the Board for reading and studying and are to be considered routine. They will be enacted with one motion. If separate discussion is desired, an item may be removed by Board assent.

A. BUSINESS

1. SECRETARY/TREASURER'S REPORTS

Approve the Secretary/Treasurer's Reports submitted for the months ending October 2016, which agree with each other and the bank.

(att. XI.A.1)

2. FINANCIAL REPORTS CERTIFICATION

Approve the following resolution: Pursuant to N.J.A.C. 6A:23A-13.3(c)3, the Board Secretary certifies that no line account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(a) and; pursuant to N.J.A.C. 6A:23A-13.3(c)4, we certify that as of October 31, 2016 after review of the monthly reports (appropriation section) and upon consultation with the appropriate officials, to the best of our knowledge no major line account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(b), and that sufficient funds are available to meet the district's financial obligations for the entire fiscal year.

3. TRANSFER OF FUNDS

Approve the transfer of uncommitted funds within the 2016-2017 school year budget as per the attached list. (att. XI.A.3.)

4. Approve the November, 2016 bill list in the amount of \$636,597.90. (att. XI.A.4.)

B. EDUCATION

No Consent items

C. PERSONNEL

1. Approve the following professional day requests:

| Date | Employee | Name of Professional Development Program | Registration Cost | Mileage Exp. |
|---------|------------------|---|----------------------|--------------|
| 12/1/16 | Angela McVerry | Section 504 & I&RS Overview | \$ 75.00 | \$27.47 |
| 12/1/16 | Susan Rainaldi | Section 504 & I&RS Overview | \$ 75.00 | \$27.47 |
| 12/2/16 | Christina Kocsi | Responsive Classroom | \$199.00 | \$38.56 |
| 12/2/16 | Trina Lahman | Responsive Classroom | \$199.00 | \$38.56 |
| 2/21/17 | Lindsay Gooditis | The Best of Bugs: Designing Hand Pollinators | \$250.00 | \$24.06 |
| 3/1/17 | Lindsay Gooditis | Water, Water Everywhere: Designing Water Filters | \$250.00 | \$24.06 |
| 3/15/17 | Lindsay Gooditis | Catching the Wind: Designing Windmills | \$250.00 | \$24.06 |
| 2/21/17 | Lauren Chrisman | The Best of Bugs: Designing Hand Pollinators | \$250.00 | \$24.06 |
| 3/1/17 | Lauren Chrisman | Water, Water Everywhere: Designing Water Filters | \$250.00 | \$24.06 |

| 3/15/17 | Lauren Chrisman | Catching the Wind: Designing Windmills | \$250.00 | \$24.06 |
|----------|-----------------|--|----------|---------|
| 12/14/16 | Lauren Chrisman | North Hunterdon Science Articulation | \$0 | \$ 5.02 |
| 1/13/17 | Jason Lembo | NGSS Connections for Grades 6-8 | \$200.00 | \$36.02 |

- 2. Approve the following substitute teachers:
 - Darryl Fosbrook
 - Adriana Arroyave

D.FACILITIES

(att. XI.C.2.)

1. Approve the following use of facilities applications:

| Name of Group | Purpose | Location | Days/Dates | Time |
|--------------------|----------------------------|----------|--|-----------------------|
| BPOE 2434/F.T. Rec | Free Throw Competition | Gym | Sunday, November 20, 2016 (Retroactive Approval) | 9:00 a.m 3:00 p.m. |
| PTA/Class of 2017 | Soup & Bread Fundraiser | APR/Cafe | Friday, December 16, 2016 | 5:00 p.m. – 9:00 p.m. |

(att. XI.D.2.)

RESOLVED, upon the recommendation of the Superintendent, Dr. Carol Fredericks, to approve the above stated consent agenda items.

Motion

Second

Roll Call Vote

| Name | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | | | | |
| Cama | | | | |
| French | | | | |
| Homulak | | | | |
| Luciano | | | | |
| Yasunas | | | | |
| Crielly | | | | |
| Totals | | | | |

XII. Discussion & Action Agenda

All resolutions are upon the recommendation of the Superintendent.

A. EDUCATION

- 1. Action Item:
 - a. **Resolved**, to approve the Science Curriculum for grades 6-8.

| | | | | 9.4.6.6 | | t. XII. A.1.a.) |
|--------|--------|---------------|-----|---------|---------|-----------------|
| Motion | Second | By Voice Vote | Yes | No | Abstain | Absent |

B. BUSINESS/FINANCE

1. Action Items:

a. **RESOLVED**, to approve the 2016 NCLB Title IIA nonpublic carryover funds in the amount of \$2,286.00 and to further approve the submission of the amendment to the NJ Department of Education.

| Motion | Second | By Voice Vote | Yes | No | Abstain | Absent |
|--|--------|---------------|-----|----|---------|--------|
| b. RESOLVED, to approve the 2016–2017 Nonpublic Services Agreement between the Hunterdon County Educational Services Commission and the | | | | | | |

| Franklin Township Board of Education for | the New Jersey Nonpublic School |
|--|---------------------------------|
| Security Aid Program. | (att. XII.B.1.b.) |
| | |

| Motion Second By voice vote res no Abstant Abstant | Motion | Second | By Voice Vote | Yes | No | Abstain | Absent | Ī |
|--|--------|--------|---------------|-----|----|---------|--------|---|
|--|--------|--------|---------------|-----|----|---------|--------|---|

c. Resolution Authorizing the Sustainable Jersey for Schools Small Grant Application (att. XII.B.1.c)

WHEREAS, Sustainability means using resources wisely, saving money and reducing our impact on the environment, all of which will ensure the future health, safety, and prosperity of our children; and;

WHEREAS, The Franklin Township Board of Education seeks to support and work with school staff and administrators, students and parents to ensure a safe and healthy environment for students by encouraging our school community to implement sustainable, energy-smart, eco-friendly and cost-effective solutions, and

WHEREAS, Franklin Township School District is participating in the Sustainable Jersey for Schools Program; and

WHEREAS, one of the purposes of the Sustainable Jersey for Schools Program is to provide resources to school districts to make progress on sustainability issues, and they have created a grant program called the Sustainable Jersey for School Small Grants Program; and

WHEREAS, the Franklin Township Board of Education has determined that Franklin Township School District should apply for the aforementioned grant program. The Grant will help provide new HVAC controls. A New Control System will allow the district to conserve fossil fuel and reduce use. When coupled with the district's existing solar array, the district will become doubly efficient. Our current controls are obsolete, and parts are no longer being manufactured for replacement. Therefore, the district is unable to effectively maintain low usage levels. **THEREFORE, BE IT RESOLVED**, that the Franklin Township Board of Education, State of New Jersey, authorize the submission of the aforementioned Sustainable Jersey for Schools Grant.

| | Motion | Second | By Voice Vote | Yes | No | Abstain | Absent |
|--|--------|--------|---------------|-----|----|---------|--------|
|--|--------|--------|---------------|-----|----|---------|--------|

- C. FACILITIES No Action Items
- D. TRANSPORTATION No Action Items
- E. POLICY No Action Items
- F. OTHER MATTERS
- G. NEW BUSINESS

XIII. Board Matters

XIV. Personnel

A. Action Items: All resolutions are upon the recommendation of the Superintendent.

1. **RESOLVED**, to approve Gail Ferdinando to provide babysitting services during Parent Advisory Meetings scheduled during the 2016-2017 school year at the rate of \$25.00 per hour.

Motion

Second

| Roll Call Vote | | | | |
|----------------|-----|----|---------|--------|
| Name | Yes | No | Abstain | Absent |
| Burdick | | | | |
| Cama | | | | |
| French | | | | |
| Homulak | | | | |
| Luciano | | | | |
| Yasunas | | | | |
| Crielly | | | | |
| Totals | | | | |

RESOLVED, to hire Christopher Kraus as leave replacement substitute teacher for Middle School Social Studies beginning on or before February 6, 2017 through June 30, 2017 at the substitute rate of \$100.00 per day for the first 20 days, then to be placed on the salary guide 2016-2017 BA, \$57,555.06, to be prorated for actual days served. Accrued 2016-2017 substitute service in the district prior to the leave replacement shall be counted in the 20 day calculation. (att. XIV.A.2.)

| Casand | |
|--------|--|
| Second | |

Motion

Roll Call Vote

| Name | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | | | | |
| Cama | | | | |
| French | | | | |
| Homulak | | | | |
| Luciano | | | | |
| Yasunas | | | | |
| Crielly | | | | |
| Totals | | | | |

3. **RESOLVED**, to approve the following teachers to volunteer on our green team as part of the Sustainable Jersey for Schools grant.

Christina Kocsi Courtney Maxwell

| Motion Second By Voice Vote | Yes | No | Abstain | Absent |
|-----------------------------|-----|----|---------|--------|
|-----------------------------|-----|----|---------|--------|

4. **RESOLVED**, to approve Melissa Minarik as substitute homework help/detention teacher as needed for the 2016-2017 school year at the rate of \$30.00 per hour.

Motion

Second

| Roll Call Vote | | | | |
|----------------|-----|----|---------|--------|
| Name | Yes | No | Abstain | Absent |
| Burdick | | | | |
| Cama | | | | |
| French | | | | |
| Homulak | | | | |
| Luciano | | | | |
| Yasunas | | | | |
| Crielly | | | | |
| Totals | | | | |

5. **RESOLVED**, to accept, with regret, the resignation of Abigail Kutz as School Treasurer of School Monies, effective November 30, 2016. (att. XIV. A. 5.)

| Motion | Second | By Voice Vote | Yes | No | Abstain | Absent |
|--------|--------|---------------|-----|----|---------|--------|
|--------|--------|---------------|-----|----|---------|--------|

XV. Public Comments- Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

XVI. Executive Session

XVIII.

Adopt the Following Resolution

BE IT HEREBY RESOLVED by the Franklin Township Board of Education pursuant to N.J.S.A. 10:4 -13 and 10:4 -12 that said public body hold a closed session on November 21, 2016 for the purpose of discussing chromebook appeal and shared services contracts. It is expected that the results of the discussion undertaken in closed session will be made public at the time official action is taken.

| Motion Second By Voice Vote | Yes | No | Abstain | Absent |
|-----------------------------|-----|----|---------|--------|
|-----------------------------|-----|----|---------|--------|

XVII. Resolved, to return to Open Public Session at _____.

| Motion | Second | By Voice Vote | Yes | No | Abstain | Absent | | |
|--|--------|---------------|-----|----|---------|--------|--|--|
| | | | | | | | | |
| Resolved, to Adjourn from the Public Meeting at | | | | | | | | |

Motion Second By Voice Vote Yes No Abstain Absent