# Franklin Township School District

# Monthly Meeting of the Board of Education



### June 18, 2018

### FRANKLIN TOWNSHIP SCHOOL NEW JERSEY 08868 Board of Education **REGULAR MEETING**

June 18, 2018- 6:30 p.m.

### AGENDA

#### 1. Call to Order

Open Public Meeting Announcement

"In accordance with requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notices have been given of tonight's meeting in area newspapers, which include the Hunterdon County Democrat and the Express-Times and have been posted on the bulletin board by the main office of the Franklin Township School, sent to the Township Clerk, and to all Board of Education members on January 18, 2018.

1.01 Roll Call – Patricia Martucci, SBA/BS

G. Burdick, Pres.	 C. Cama	 A. Luciano, V. Pres.	
K. Sutton	 E. Tomasini	 J. Witkowski	

F. Yasunas

1.02 Flag Salute

2. Presentation - Hunter Timko, Health/P.E. Teacher/Athletic Director Update on 2018-2019 School Athletics

#### 3. Minutes

- 3.01 May 21, 2018 Regular Meeting
- 3.02 May 21, 2018 Executive Session
- 3.03 May 22, 2018 Special Meeting

(atta	chme	ents)
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(attachment)

<b>Resolved</b> , to approve the above listed minutes.					(400400	
Motion	Second	By Voice Vote	Yes	No	Abstain	Absent

4. Acting Superintendent's Report - Dr. Broadus W. Davis

- 4.01 Student Delegate Mia Vitiello
- 4.02 PTA Update
- 4.03 Enrollment
- 4.04 Staff Attendance
- 4.05 End of School Events/Activities
- 4.06 Report of Vandalism and Violence Incidents September 1 December 31, 2017
- Report of HIB Incidents September 1 December 31, 2017 4.07

#### 5. **Business Administrator Report**

5.01 NJSBA Workshop

5.02 BOE Candidate Petitions

#### 6. Public Comments - Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy. Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

#### 7. Correspondence

#### 8. Subcommittee Discussion and Action Items All resolutions are upon the recommendation of the superintendent.

8.01 Ad Hoc (Board Goals, Supt Goals/Personnel) - Mr. Cama, Mrs. Luciano, Mr. Witkowski
Met on June 5, 2018

8.01.1 **Resolved**, to approve the 2018-2019 school day start and end times as per attached schedule. (attachment)

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent

#### 8.02 Facilities and Finance - Mr. Burdick, Mrs. Tomasini, Mr. Yasunas

8.02.1 HCESC Social Worker/Case Manager Services **Resolved**, to approve the agreement for Social Worker/Case Manager Services between Franklin Township Board of Education and Hunterdon County Educational Services Commission for the period of June 18, 2018 - August 27, 2018. (attachment)

Motion Second By Voice Vote	Yes	No	Abstain	Absent	
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8.02.2 Tuition Contract

**Resolved**, to approve a New Jersey State Department of Education Mandated Tuition Contract between The Newgrange School of Princeton, Inc. and the Franklin Township Board of Education for Student #4084851245 for the 2018-2019 school year at \$323.91 per diem, totaling \$69,316.74. (attachment)

Motion Second	By Voice Vote	Yes	No	Abstain	Absent
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8.02.3 Shared Services Agreement - Transportation

**Resolved**, to approve a Shared Services Agreement between the Delaware Valley Regional High School District Board of Education and the Franklin Township Board of Education for the 2018-19 school year as follows:

1. Transportation Administration (Routing)	\$ 1,326.00
2. Vehicle Maintenance/Inspection (Bus)	\$ 71.10 per hour labor/parts cost
<ol><li>Fueling Services (diesel/gasoline)</li></ol>	\$ .06 over bulk purchase price
	(attachment)

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent	
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8.02.4 Professional Services Agreement - Occupational Therapy

**Resolved** to approve an agreement for occupational therapy services between the Franklin Township Board of Education and Children's Therapy Services, Inc. for the period July 1, 2018 through June 30, 2019 at an hourly rate of \$94.75, not to exceed \$7,500.00. (attachment)

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent
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8.02.5 Authorization to Submit Alternate Method of Bathroom Facilities Compliance for PreK to Hunterdon County Executive Superintendent

**Resolved**, the Board authorizes the Superintendent to submit an application of waiver request to the Hunterdon County Office of Education -"Toilet Room Facilities for Early Intervention, Pre-Kindergarten and Kindergarten Classrooms" pertaining to the Pre-K classroom in accordance with N.J.A.C. 6A:26-6.3 (h) 4ii, by providing toilet rooms adjacent to or outside the classroom in lieu of individual toilet rooms in the classroom.

					(	attachment)
Motion	Second	By Voice Vote	Yes	No	Abstain	Absent

#### 8.02.6 Capital Reserve

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

WHEREAS, the Franklin Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Capital Reserve account at year end, and WHEREAS, the Franklin Township Board of Education has determined that an amount, not to exceed \$250,000.00 MAY be available for such purpose of transfer,

NOW THEREFORE BE IT RESOLVED by the Franklin Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

 Motion
 Second
 By Voice Vote
 Yes
 No
 Abstain
 Absent

#### **8.02.7 MAINTENANCE RESERVE**

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

WHEREAS, the Franklin Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Maintenance Reserve account at year end, and

WHEREAS, the Franklin Township Board of Education has determined that an amount, not to exceed \$500,000.00 MAY be available for such purpose of transfer,

NOW THEREFORE BE IT RESOLVED by the Franklin Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

Motion Second	By Voice Vote	Yes	No	Abstain	Absent	
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## 8.02.8 PROFESSIONAL SERVICES CONTRACT – McManimon, Scotland & Baumann, LLC

**Resolved**, to approve a professional services contract between the Franklin Township Board of Education and McManimon, Scotland & Baumann, LLC for Bond Counsel services in relation to alternate methods of financing capital projects and other purposes for the 2018-19 school year. (Contract not to exceed \$25,000.00). (attachment)

Motion Se	econd	By Voice Vote	Yes	No	Abstain	Absent	
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#### 8.02.9 Annual Contracts

**Resolved Pursuant to P.L. 2015, Chapter 47, An Act** concerning school district contracts and supplementing N.J.S.18A:18A-1 et seq. enacted *by the Senate and General Assembly of the State of New Jersey on May 7, 2015,* C.18A:18A-42.2 Report to board on school district contracts:

a. By July 1 of each school year, the school business administrator shall submit a written report to the board of education on school district contracts. The report shall include: a list of all district contracts that will be awarded, subject to renewal, or expire during the

school year; and an explanation of all applicable federal and State laws, rules, and regulations relating to those contracts.

b. Prior to the execution, extension, or renewal of any school district contract that was not included in the report prepared pursuant to subsection a. of this section, the school business administrator shall notify the board of education in writing of all applicable federal and State laws, rules, and regulations relating to the contract.

**Therefore Be It Resolved**, that to comply with P.L. 2015, Chapter 47, the Franklin Township Board of Education *intends to renew, award, or permit to expire* the following contracts previously awarded by the Board of Education. These contracts are, have been and will be in full compliance with all state and federal statutes and regulations; in particular N.J.S.A. 18A:18 et. Seq., N.J.A.C. Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200:

ABM Janitorial Services Advancing Opportunities Arthur J. Gallagher & Co. Atlas Elevator Bedard, Kurowicki & Co, CPA, PC Behavioral Consultants, LLC **Bollinger Insurance** Brown & Brown Metro Bucks County IU CDK Systems, Inc. Children's Therapy, Inc. **Comcast Business** Delaware Valley Regional Board of Education East Amwell Township Board of Education Educational Consortium for Telecommunications Education Data Services, Inc. Frontline Technologies, Inc. Green Brook Family Medicine (Dr. Ronald Frank) Haffling, Christine Hampton Borough School District Hunterdon County Educational Services Commission Industrial Appraisal J&B Therapy Machado Law Group Maschio's Food Services, Inc. McGowan LLC Mechanical Preservation Associates, Inc. Mt. Salem Electric Newgrange School NJSBA NJR Clean Energy Ventures Corporation New Jersey Educational Services Commission North Hunterdon Regional Board of Education

Hampton Borough Board of Education **Oldwick Country Gardens** Oxford Consulting Services, Inc. PaySchools Pereira, Karen Phoenix Advisors Republic Services, Inc. R&L Payroll Systems, Inc. Richard Yard Plumbing, Inc. School Alliance Insurance Fund School Health Insurance Fund Senkow, Kathleen Sharp Business Services SSP Architects Tri-County Termite & Pest Control Viscel, Stacey Warren County Special Services School District Wells Fargo Insurance Services USA, Inc. Work Family Connection

Motion Second	By Voice Vote	Yes	No	Abstain	Absent	
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#### 8.03 Curriculum & Education

8.03.1 Revised Policies/Regulations **Resolved**, to approve, after a second reading, the following revised policies/regulations:

1120	Board of Education Meetings				]		
1330/1330R	Use of School F	acilities					
3515	Smoking Prohib	Smoking Prohibition					
3542.1	Local Wellness/Nutrition						
4113/4114	Assignment						
6146.2	Promotion/Ret	Promotion/Retention					
					(distribu	ted 5/21/	18)
Motion	Second	By Voice Vote	Yes	No	Abstain	Absent	

8.04 Construction Citizen Advisory Committee Update (Mr. Mackinnon, Mr. Witkowski, Mr. Burdick) -Met on 6/11/18

#### 9. Consent Agenda

The matters listed below have been referred to the Board for reading and studying and are to be considered routine. They will be enacted with one motion. If separate discussion is desired, an item may be removed by Board assent.

#### 9.01 Budget and Finance

#### 9.01.1 Secretary/Treasurer's Report

Approve the Secretary/Treasurer's Reports submitted for the month ending May 2018, which agree with each other and the bank. (attachment)

#### 9.01.2 Financial Reports Certification

**Approve** the following resolution:

Pursuant to N.J.A.C. 6A:23A-13.3(c)3, the Board Secretary certifies that no line account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(a) and; pursuant to N.J.A.C. 6A:23A-13.3(c)4, we certify that as of May, 2018 after review of the monthly reports (appropriation section) and upon consultation with the appropriate officials, to the best of our knowledge no major line account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(b), and that sufficient funds are available to meet the district's financial obligations for the entire fiscal year.

#### 9.01.3 Transfer of Funds

Approve the transfer of uncommitted funds within the 2017-2018 school year budget as per the attached list. (attachment)

#### 9.01.4 Bill List

**Approve** the June, 2018 bill list in the amount of \$602,808.66.

(attachment)

### 9.02 Education

No Consent Items

#### 9.03 Personnel

#### 9.03.1 Professional Days

**Approve** the following professional day requests:

Date	Employee	Name of Professional Development Program	Registration Cost	Mileage Exp.
9/20/18 9/21/18	Gail Ferdinando	PECS Training	\$399.00	\$46.87
6/26/18	Sophia Van Ess	Webinar: Legally Defensible Investigations	\$399.00	\$0

#### 9.03.2 Course Applications

**Approve** the following course applications:

Employee	Name of Course	College/University	Semester	Amount of Reimbursement
Lindsay Gooditis	Social Problems & Education	The College of New Jersey	Summer, 2018	\$1,934.40
Lindsay Gooditis	Intro to Research	The College of New Jersey	Summer, 2018	\$ 65.60

#### 9.04 Facilities

**9.04.1 Ratify Approval** of the following use of facilities requests:

Name of Group	Purpose	Location	Days/Dates	Time
National Psoriasis Foundation	Fundraiser - Cycling Event	Parking Lot - Rest Stop	June 15, 2018 June 16, 2018	Evening set-up 6:00 a.m6:00 p.m.
		•		(attachment)

(attachment)

**RESOLVED,** upon the recommendation of the Acting Superintendent, Dr. Broadus W. Davis, to approve the above stated consent agenda items.

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

#### 10. Board Matters/New Business

#### 11. Executive Session

Motion

11. 01 Adopt the Following Resolution

**BE IT HEREBY RESOLVED** by the Franklin Township Board of Education pursuant to N.J.S.A. 10:4 -13 and 10:4 -12 that said public body hold a closed session on June 18, 2018 for the purpose of discussing \_\_\_\_\_\_. It is expected that the results of the discussion undertaken in closed session will be made public at the time official action is taken.

Motio	n Second	By Voice Vote	Yes	No	Abstain	Absent
11.02	Resolved, to return t	o Open Public Sessio	n at			

12. Personnel - All resolutions are upon the recommendation of the Acting Superintendent.

By Voice Vote

12.01 **Resolved**, to approve Wendy Sheehan to provide tutoring to 4 students during the Summer, 2018 at the rate of \$30.00 per hour, for total of 72 hours, not to exceed \$2,160.00.

No

Yes

Abstain

Absent

Motion by:	Seconded by:
Roll Call Vote:	

Second

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

12.02 **Resolved**, to accept, with regret, the resignation of Jeffery Buchinsky as paraprofessional/bus aide, effective June 8, 2018. (attachment)

Motion by: Seconded by:

Roll Call Vote:

Motion by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

12.03 **Resolved**, to appoint Gail Ferdinando as a paraprofessional for the ESY program beginning June 25, 2018 - July 26, 2018, 4 hours per day, at the hourly rate of \$25.00, not to exceed \$1,800.00.

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

Seconded by:

12.04 **Resolved**, to appoint Molly Noctor as a paraprofessional for the ESY program beginning June 25, 2018 - July 26, 2018, 4 hours per day, at the hourly rate of \$25.00, not to exceed \$1,800.00.

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

12.05 **Resolved**, to appoint Cassidy Varga as a paraprofessional/bus aide for the ESY program beginning June 25, 2018 - July 26, 2018, 6 hours per day, at the hourly rate of \$25.00, not to exceed \$2,700.00.

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

12.06 **Resolved**, to appoint the following seasonal custodial/maintenance helpers beginning June 18, 2018 through June 30, 2019.

Dylan Nace - \$13.00 per hour Peter Nace - \$12.00 per hour

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

#### 12.07 Leave of Absence (Non-Tenured) - Lillian Bickhardt

RESOLVED, to approve a request for unpaid Child Bearing Leave for Lillian Bickhardt, pursuant to Article XIII of the Agreement Between the Quakertown Education Association and the Franklin Township Board of Education (2017-2020), commencing on or about August 28, 2018; and

BE IT FURTHER RESOLVED, to approve a request for 10 weeks of unpaid Child Rearing Leave, to run concurrently with provisions of the Family and Medical Leave Act (FMLA), commencing on or about August 28, 2018 and terminating on or about November 1, 2018. (Pursuant to Article XIII, no credit is given towards salary increase or accruing tenure during such Child Rearing leave.) (attachment)

Motion by:

Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mr. Cama				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Burdick				
Totals:				

#### 13. Public Comments- Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

14. Adjournment14.01 Resolved, to Adjourn from the Public Meeting at \_\_\_\_\_\_.

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent