## FRANKLIN TOWNSHIP BOARD OF EDUCATION 226 QUAKERTOWN ROAD, P.O. BOX 368 QUAKERTOWN, NEW JERSEY 08868 908-735-7929



## REGULAR MEETING AGENDA June 19, 2023

For the Regular Meeting of the Franklin Township Board of Education Monday, June 19, 2023 at 6:30 p.m. in the Franklin School Multipurpose Room

### I. CALL TO ORDER

### II. PLEDGE OF ALLEGIANCE

### **III. STATEMENT OF ADEQUATE NOTICE:**

In accordance with requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice has been given of tonight's meeting in the Hunterdon County Democrat and have been posted on the bulletin board by the main office of the Franklin Township School, sent to the Township Clerk and to all Board of Education members and posted on the school website on January 12, 2023.

### IV. ROLL CALL

Mrs. Karen Sutton, Pres.	 Mrs. Allison Luciano, V. Pres.	 Mr. Ronald Falcon	
Mrs. Shana Frondorf	Mr. James Giordano	 Mrs. Carolyn Licwinko	
Mrs. Erin Tomasini	 Dr. Nicholas Diaz, CSA	 Mrs. Lori Tirone, SBA/BS	

### V. PRESENTATION

**MOTION by** 

## VI. MINUTES

, seconded by

**RESOLVED** that the minutes of the Board of Education meeting, held on the dates indicated as transcribed, be approved and filed.

April 24, 2023 - Regular Meeting Minutes April 24, 2023 - Executive Meeting Minutes May 8, 2023 - Special Meeting Minutes

#### **Discussion:**

**Voice Vote:** 

	Yes	No	Abstain	Absent
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## VII. CORRESPONDENCE

- Parent email
- Student email

#### VIII. SCHOOL BUSINESS ADMINISTRATOR'S REPORT

- APR Window Project Update
- <u>Facilities Report</u>

#### IX. SUPERINTENDENT'S REPORT - Dr. Nicholas Diaz

- Report of Violence and Vandalism Incidents September 1 December 31, 2022
- Report of Violence and Vandalism Incidents January 1, 2023 June 30, 2023
- Report of HIB Incidents September 1 December 31, 2022
- Report of HIB Incidents January 1, 2023 June 30, 2023
- HIB Grade Report 2021-2022 School Year

### 2023-24 Calendar Discussion

- <u>Version A</u>
- <u>Version B</u>

Type of Drill	Date
Fire Drill	8/26/22
Shelter-in-Place (security)	9/1/22
Fire Drill	9/16/22
Fire Drill	10/6/22
Lockdown (security)	10/17/22
Fire Drill	11/4/22
Bus evacuation	11/4/22
Shelter-in-Place (security)	11/30/22
Fire Drill	12/14/22
Active Shooter (security)	12/22/22
Fire Drill	1/17/23
Evacuation (security)	1/30/23
Fire Drill	2/10/23
System Test	2/23/23
Active Shooter (security)	2/23/23
Lockdown (security)	2/28/23
Evacuation (security)	3/22/23
Fire Drill	3/31/23
Bus Evacuation	3/31/23
Hold-in-place	4/20/23
Hold-in-place	4/21/23
Fire Drill	4/28/23
Hold-in-place	5/16/23

### X. PUBLIC COMMENTS - Privilege of the Floor (3 minutes) – Agenda Items Only

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language. Each speaker will be given three minutes.

XI. AD HOC (Board Goals, Supt Goals/Personnel)/STRATEGIC PLANNING – Mrs. Luciano, Mrs. Tomasini, Mrs. Frondorf

MOTION by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_.

### A. Acceptance and Approval of Board Secretary's Report for the month of April 2023.

**BE IT RESOLVED** that upon review of the Board Secretary's report for the month of April 2023 in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of NJAC 6A:23A-16:10(b); and the Board of Education further certifies, based on the Board Secretary's certification, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of NJAC 6A:23A-16:10(a). <u>Please see attached</u>.

## B. Acceptance and Approval of Treasurer's Report for the month of April 2023

**BE IT RESOLVED** that upon review of the Treasurer's report for the month of April 2023 in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of NJAC 6A:23A-16:10(b); and the Board of Education further certifies, based on the Board Secretary's certification, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of NJAC 6A:23A-16:10(a). <u>Please see attached</u>.

The Board Secretary certifies, pursuant to N.J.A.C. 6A:23A-16:10(c)(3), that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16:10(a).

## **C. Approval of Transfers**

**BE IT RESOLVED** that the Board approve the attached list of budget transfers as presented by the School Business Administrator for the period of April 1, 2023 through April 30, 2023. <u>Please see attached</u>.

### **D.** Approval of Bills

**BE IT RESOLVED** that the Board approve the attached list of district bills for payment as presented by the School Business Administrator for the period of May 1, 2023 through May 31, 2023 in the amount of \$790,926.18. <u>Please see attached</u>.

### E. Food Service Contract Award (Base Year)

**Be It Resolved**, That the Franklin Township Board of Education upon the recommendation of the School Business Administrator approves the Contract Award (Base Year ) of the Food service Management Services to Maschio's Food Services, Inc.for the 2023-2024 school year with an annual management fee of \$9,000.00 annually payable in 10 (ten) monthly installments of \$900.00 per month commencing Sept 1, 2023 through June 30, 2024. There is a guarantee loss not to exceed -\$10,000.00. In the event the actual bottom line of the operational report (total revenue from all sources less program costs, including administrative/management fee) is below this amount, Maschio's FSMC shall be responsible for any shortfall.

Be It Further Resolved, That the total cost of the contract is \$77,825.94

## F. Capital Reserve

**WHEREAS**, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

**WHEREAS**, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

**WHEREAS**, the Franklin Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Capital Reserve account at year end, and

**WHEREAS**, the Franklin Township Board of Education has determined that an amount, not to exceed \$500,000.00 MAY be available for such purpose of transfer

**NOW THEREFORE BE IT RESOLVED** by the Franklin Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

## G. Maintenance Reserve

**WHEREAS**, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

**WHEREAS**, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

**WHEREAS**, the Franklin Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Maintenance Reserve account at year end, and

**WHEREAS**, the Franklin Township Board of Education has determined that an amount, not to exceed \$250,000.00 MAY be available for such purpose of transfer,

**NOW THEREFORE BE IT RESOLVED** by the Franklin Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

# H. Contracted Services Agreement - Media Specialist Consultant

**Be It Resolved** to approve a Contracted Services Agreement for the 2023-2024 school year between 4M Consulting, LLC. and the Franklin Township Board of Education for Media Specialist Consulting Services at an hourly rate of \$100.00, total contract not to exceed \$4,000.00.

# I. Contracted Services Agreement - Data Backup Services

**Be It Resolved** to approve a Contracted Services Agreement for the 2023-2024 school year between GAM Information Systems, Inc. and the Franklin Township Board of Education for Data Backup Services at the monthly rate of \$504.00, total contract not to exceed \$6,048.00.

# J. Shared Services Agreement - Communication Services (Consortium)

**Be It Resolved** to approve a Shared Services Agreement (Consortium Participation) for the 2023-2024 school year between the Haddon Township Board of Education (Lead Administrator) and the Franklin Township Board of Education for Communication Services/Public Information Officer for an annual contracted rate of \$5,000.00. (Mileage, if applicable , to be reimbursed at \$0.47 per mile in accordance with OMB Circular 08-19.

# K. Shared Service Agreement - Transportation Administration Services

**Be It Resolved** to approve a Shared Services Agreement for the 2023-2024 school year between the Delaware Valley Regional High School District Board of Education and the Franklin Township Board of Education for Transportation Administration Services for an annual fee of \$2,954.00.

## L. Tuition Contract (Approved Private School) - The Eden School

**Be It Resolved** to approve a NJDOE Tuition Contract for Student #2278935589, between The Eden School, an approved private school for students with disabilities, and the Franklin Township Board of Education for the 2023-2024 school year (218 days) at a tentative tuition rate of \$115,250.66 and extraordinary services at the tentative rate of \$51,230.00.

## M. Contracted Services Agreement - Board Certified Behavior Analyst (BCBA)

**Be It Resolved** to approve a Contracted Services Agreement for the 2023-2024 school year between Catherine Taylor-Santa. and the Franklin Township Board of Education for BCBA Services at the hourly rate of \$115.00, total contract not to exceed \$50,000.00, including ESY.

## N. Joint Transportation Agreement - Delaware Valley Regional High School BOE

**Be It Resolved,** to approve a Joint Transportation Agreement for the 2023-2024 school year between the Delaware Valley Regional High School Board of Education (Host) and the Franklin Township Board of Education (Joiner) for transportation for School Related Activities at the rate of \$285.00 for the first 3 hours and \$85.00 per hour (billed in 1/4 hour increments). for additional hours. Mileage and tolls are not included, and will be billed separately.

## N. Contracted Services Agreement - School Counselor (ESY 2023)

**Be It Resolved** to approve a Contracted Services Agreement for the ESY Summer 2023 between Karin Stumpf and the Franklin Township Board of Education for School Counselor Services at the hourly rate of \$30.00, total contract not to exceed \$2,400.00.

## P. P.L. 2015, Chapter 47 - Report to the Board

**Be It Resolved,** Pursuant to P.L. 2015, Chapter 47, An Act concerning school district contracts and supplementing N.J.S.A.18A:18A-1 et seq. enacted by the Senate and General Assembly of the State of New Jersey on May 7, 2015, C.18A:18A-42.2 Report to board on school district contracts:

a. By July 1 of each school year, the school business administrator shall submit a written report to the board of education on school district contracts. The report shall include: a list of all district contracts that will be awarded, subject to renewal, or expire during the school year; and an explanation of all applicable federal and State laws, rules, and regulations relating to those contracts.

b. Prior to the execution, extension, or renewal of any school district contract that was not included in the report prepared pursuant to subsection a. of this section, the school business administrator shall notify the board of education in writing of all applicable federal and State laws, rules, and regulations relating to the contract.

NOW, THEREFORE BE IT RESOLVED that to comply with P.L. 2015, Chapter 47, the Franklin Township Board of Education *intends to renew, award, or permit to expire* the following contracts previously awarded by the Board of Education. These contracts are, have been and will be in full compliance with all state and federal statutes and regulations; in particular N.J.S.A. 18A:18 et. Seq., N.J.A.C. Chapter 23, and Federal Uniform Administrative Requirements 2 CFR, Part 200:

Accurate Language Services Advancing Opportunities Atlas Elevator Audiopedics Bedard, Kurowicki & Co, CPA, PC Behavioral Consultants, LLC **Bollinger Insurance** Brown & Brown Metro Brown & Brown Benefit Advisors CDK Systems, Inc. Children's Therapy, Inc. **Comcast Business** Delaware Valley Regional Board of Education DeLage Landen Public Finance Delta-T **Discovery Benefits** East Amwell Township Board of Education Eastern DataComm, Inc. Educational Consortium for Telecommunications Educational Services Commission of New Jersey Education Data Services, Inc. F.A.S.T. Franklin Township BoE (Warren) Frontline Technologies, Inc. GAM Info Systems Green Brook Family Medicine (Dr. Ronald Frank) G2A/Melick-Tully Associates H2M Architects & Engineers Haddon Township Board of Education Hampton Borough School District Hazar, MaryAnn Hunterdon County Educational Services Commission **Industrial Appraisal** Integrated Speech Pathology Investors J&B Therapy Kid Therapy, LLC Lebanon Township Board of Education Machado Law Group Maschio's Food Services, Inc. McGowan LLC Mechanical Preservation Associates, Inc. Mt. Salem Electric **NJSBA** NJR Clean Energy Ventures Corporation New Jersey Educational Services Commission North Hunterdon Regional Board of Education Oxford Consulting Services, Inc.

PaySchools Pereira, Karen Phoenix Advisors PlanConnect Raptor Technologies Republic Services, Inc. R&L Payroll Systems, Inc. Roseberry, Richard (Maser Consulting) Richard Yard Plumbing, Inc. School Alliance Insurance Fund School Health Insurance Fund Senkow, Kathleen Sharp Business Services Shifrin, Joshua Social Spectrum SSP Architects Strober-Wright Roofing Therapeutic Intervention, Inc. T-Mobile Trane U.S. Inc. Tri-County Termite & Pest Control Union Township Board of Education Viscel, Stacey Walker, Dale Warren County Special Services School District Wells Fargo Insurance Services USA, Inc. YMCA

#### **Roll Call Vote:**

Name	Yes	No	Abstain	Absent
Mr. Falcon				
Mrs. Frondorf				
Mr. Giordano				
Mrs. Licwinko				
Mrs. Luciano				
Mrs. Tomasini				
Mrs. Sutton				
Totals:				
				-

### XIII. CURRICULUM AND EDUCATION - Ms. Tomasini, Mrs. Luciano, Mrs. Licwinko

MOTION by \_\_\_\_\_, seconded by \_\_\_\_\_.

A.

### **Discussion:**

### **Roll Call Vote:**

Name	Yes	No	Abstain	Absent
Mr. Falcon				
Mrs. Frondorf				
Mr. Giordano				
Mrs. Licwinko				
Mrs. Luciano				
Mrs. Tomasini				
Mrs. Sutton				
Totals:				

XIV. POLICY - Mrs. Tomasini, Mr. Falcon, Mrs. Frondorf MOTION by \_\_\_\_\_, seconded by \_\_\_\_\_.

A.

**Discussion:** 

**Roll Call Vote:** 

Name	Yes	No	Abstain	Absent
Mr. Falcon				
Mrs. Frondorf				
Mr. Giordano				
Mrs. Licwinko				
Mrs. Luciano				
Mrs. Tomasini				
Mrs. Sutton				
Totals:				
			-	

XV. NEGOTIATIONS – Mrs. Luciano, Mr. Giordano, Mrs. Licwinko

MOTION by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_.

**Discussion:** 

**Roll Call Vote:** 

Name	Yes	No	Abstain	Absent
Mr. Falcon				
Mrs. Frondorf				
Mr. Giordano				
Mrs. Licwinko				
Mrs. Luciano				
Mrs. Tomasini				
Mrs. Sutton				
Totals:				

### XVI. EXECUTIVE SESSION

MOTION by	, seconded by	for the Board to enter into Executive Session at
pm.		

Voice Vote:

	Yes	No	Abstain	Absent
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**WHEREAS**, the New Jersey Open Public Meetings Act authorizes a public body to exclude the public from that portion of a meeting at which the Board of Education discusses topics falling within certain specified exceptions to the requirement for open public meetings; (N.J.S.A. 10:4-13) and

**WHEREAS**, the Board of Education wishes to discuss matters that fall within one or more of the statutory exceptions to open public meetings;

**BE IT RESOLVED** pursuant to Section 7 of the Open Public Meetings Act (N.J.S.A. 10:4-12), that the Board adjourn from public session and enter into executive session at this time to discuss confidential matters pertaining to Personnel, including recommendations for appointments; termination of employment; terms and conditions of employment; evaluation of the performance of, promotion, or discipline of board employees or prospective employees; changes in salary; changes in assignment; and leaves of absence.

**BE IT FURTHER RESOLVED** that the matters discussed in executive session should be made public as soon as the need for confidentiality no longer exists, but it is not known at this time when that may be. The Board expects to reconvene into public session in approximately \_\_\_\_\_\_ hours/minutes. Action may be taken.

**BE IT RESOLVED** to return to Open Public Session at \_\_\_\_\_pm.

MOTION by\_\_\_\_\_\_, seconded by\_\_\_\_\_\_ for the Board to reconvene public session.

Voice Vote:

Yes No Abstain Absent	es	No	Abstain	Absent
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## XVII. PERSONNEL MOTION by \_\_\_\_\_, seconded by \_\_\_\_\_.

### A. Middle School Math Teacher

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approves the 2023-2024 employment contract for Kristin Aranjo, Middle School Math Teacher, at \$60,646.27/MA.

### **B.** Professional Development Prep

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approves Amelia Lamonde for the preparation of Professional Development for Union Township School District on August 22, 2023, at the rate of \$30.00 per hour for up to 4 hours, to be billed to Union Township.

### C. School Counselor - Resignation

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, accepts with regret, the resignation of Karin Stumpf, School Counselor, effective June 30, 2023.

### **D. School Counselor - Appointment**

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approves the 2023-2024 employment contract for Austin VanSpanje, School Counselor, at \$60,646.27/MA.

### E. School Treasurer - Appointment

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approves the 2023-2024 employment contract for Patricia Martucci, School Treasurer, at the annual rate of \$4,500.

#### F. Substitutes

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approves the following substitutes for the 2022-2023 and 2023-2024 school year:

Name	Position/Certification	Hourly Rate
Houser, Jack	Custodian / Black Seal	\$20.00
Kasperkoski Rose	Executive Assistant / N/A	\$45.00

### G. Teacher - Resignation

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, accept, with regret, the resignation of Christina Kocsi, Teacher, effective June 30, 2023.

#### H. Qualitative Merit Goal

**BE IT RESOLVED** to approve submission to the County Superintendent for approval for payment to Nicholas Diaz for completion of the 2022 - 2023 Qualitative Merit Goal, "Science Improvement Plan" at 2.5% of salary (\$4,335), to be reimbursed by Franklin to Union.

#### **Discussion:**

#### **Roll Call Vote:**

### XVIII. BOARD MATTERS/NEW BUSINESS

• Considering a "Family Centric" approach to policy 5145.7 Gender Identity and Expression

#### XVIX. PUBLIC COMMENTS- Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language. Each speaker will be given three minutes.

### XX. OTHER BUSINESS

- A. Resolved to amend the 2023-24 calendar to reflect Version (A or B) for the 2023-24 school year.
- B. **BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, to \_\_\_\_\_\_ (affirm, reject, modify) the Superintendent's decision on \_\_\_\_\_\_ HIB Case #136.

- C. **BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, to \_\_\_\_\_\_ (affirm, reject, modify) the Superintendent's decision on \_\_\_\_\_\_HIB Case #137.
- D. **BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, to \_\_\_\_\_\_ (affirm, reject, modify) the Superintendent's decision on \_\_\_\_\_\_ HIB Case #138.
- E. **BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, to \_\_\_\_\_\_ (affirm, reject, modify) the Superintendent's decision on \_\_\_\_\_\_HIB Case #139.

#### XXI. NOTEWORTHY DATES

# XXII. ADJOURNMENT

MOTION TO ADJOURN by \_\_\_\_\_, seconded by \_\_\_\_\_.

Voice Vote:

Yes No Abstain Absent	
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