

Time: 2:00 PM

AGENDA FOR MAYOR AND COUNCIL REORGANIZATION MEETING
BOROUGH OF SEA BRIGHT
JANUARY 5, 2013

1. **PLEDGE OF ALLEGIANCE**

2. **OPENING STATEMENT:**

"GOOD MORNING, LADIES AND GENTLEMEN. THIS MEETING IS CALLED TO ORDER. IN LINE WITH THE BOROUGH OF SEA BRIGHT'S LONGSTANDING POLICY OF OPEN GOVERNMENT, AND IN COMPLIANCE WITH THE 'OPEN PUBLIC MEETINGS ACT', I WISH TO ADVISE YOU THAT ADEQUATE NOTICE OF THIS REORGANIZATION MEETING HAS BEEN PROVIDED ON JANUARY 20, 2012 TO THE ASBURY PARK PRESS AND POSTED ON THE BULLETIN BOARD IN THE BOROUGH OFFICE. IN EACH INSTANCE, THE DATE, TIME AND LOCATION OF THIS MEETING WERE PROVIDED IN THE NOTICE. THIS MEETING IS OPEN TO THE PUBLIC."

3. **MOMENT OF SILENCE:** FOR THE FOLLOWING SEA BRIGHT RESIDENTS WHO PASSED AWAY IN 2012.

- Maria D. Fernandes
- Jonathan Harwood
- Emma R. Perrine
- Marianna A. Tenore
- John Kenneth Sieben
- Joan Brearley
- Jake Robert Calarella
- Marvin Liss

4. **STATEMENT OF DETERMINATION:**

"A statement of the determination of the Board of County Canvassers relative to an election held in the Borough of Sea Bright on the 6th day of November, in the year Two Thousand and Twelve for the election of Municipal Officers for said

BOROUGH OF SEA BRIGHT

The said board to determine that at the said election that

WILLIAM J. KEELER and **MARC A. LECKSTEIN** WERE DULY ELECTED MEMBERS OF THE BOROUGH COUNCIL, FULL TERM.

OATHS OF OFFICE

"GOOD MORNING, LADIES AND GENTLEMEN. THIS MEETING IS CALLED TO ORDER. IN LINE WITH THE BOROUGH OF SEA BRIGHT'S LONGSTANDING POLICY OF OPEN GOVERNMENT, AND IN COMPLIANCE WITH THE 'OPEN PUBLIC MEETINGS ACT', I WISH TO ADVISE YOU THAT ADEQUATE NOTICE OF THIS REORGANIZATION MEETING

HAS BEEN PROVIDED ON JANUARY 20, 2013 TO THE ASBURY PARK PRESS AND POSTED ON THE BULLETIN BOARD IN THE BOROUGH OFFICE. IN EACH INSTANCE, THE DATE, TIME AND LOCATION OF THIS MEETING WERE PROVIDED IN THE NOTICE. THIS MEETING IS OPEN TO THE PUBLIC."

5. **ROLL CALL:**

BILLS__ KEELER__ KELLY__ LECKSTEIN __ LOBIONDO____ MURPHY____
MAYOR LONG _____

6. **INVOCATION:** Father Michael Manning

7. **COUNCIL PRESIDENT BRIAN KELLY - 2012 ADDRESS:**

8. **MAYOR DINA LONG - 2013 NEW YEAR MESSAGE:**

9. **COMMITTEE APPOINTMENTS:**

The following Committee Appointments are presented by the Council President for the year 2013:

A. **FIRE, FINANCE ADMINISTRATION:**

1. WILLIAM J. KEELER, CHAIR
2. BRIAN KELLY
3. PEGGY BILLS

B. **SEA BRIGHT RECOVERY & MASTER PLAN, BEAUTIFICATION:**

1. BRIAN KELLY CHAIR
2. C. READ MURPHY
3. MARC A. LECKSTEIN

C. **PERSONNEL, EDUCATION & RECREATION:**

1. PEGGY BILLS, CHAIR
2. MARC A. LECKSTEIN
3. JAMES LOBIONDO, III

D. **POLICE, OEM, PUBLIC WORKS :**

1. JAMES LOBIONDO, III, CHAIR
2. WILLIAM J. KEELER
3. BRIAN KELLY

E. **BUILDING DEPT., BEACH & GRANTS:**

1. C. READ MURPHY, CHAIR
2. WILLIAM J. KEELER
3. JAMES LOBIONDO

F. **CODE ENFORCEMENT, COURT, PUBLIC RELATIONS & CULTURAL ARTS:**

1. MARC A. LECKSTEIN, CHAIR
2. PEGGY BILLS
3. C. READ MURPHY

10. **APPOINTMENTS FOR 2013:**

A. Resolution No. 1-2013 appointing BRIAN KELLY as the 2013 Council President.

Motion: _____ Second: _____

Vote:

Bills__Keeler__Kelly__ Leckstein _____ LoBiondo__Murphy____

B. Resolution No. 2-2013 appointment of JOSEPH W. OXLEY, ESQUIRE of the law firm of Scarinci Hollenbeck as Borough Attorney.

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

C. Resolution No. 3-2013 appointment of **JACLYN J. FLOR, P.E.** of the engineering firm of T & M Associates., as **Municipal Engineer.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

D. Resolution No. 4-2013 appointment Of **JOHN T LANE, JR, ESQUIRE** as **Municipal Prosecutor.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

E. Resolution No. 5-2013 appointment of **CHRISTINE GIORDANO HANLON, ESQ** as **Alternate Municipal Prosecutor.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

F. Resolution No. 6-2013 appointment of **THOMAS J. SMITH, III, ESQUIRE,** as **Public Defender.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

G. Resolution No. 7-2013 appointment of **JOHN DRAIKIEWICZ, ESQUIRE,** of the law firm of GIBBONS. P.C. as **Bond Counsel.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

H. Resolution No.8-2013 appointment of **RAMON E. RIVERA ESQUIRE** of the law firm of Scarinci Hollenbeck as **Labor Attorney.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

I. Resolution No. 9-2013 appointment of **ROBERT W. ALLISON, RMA** as **Auditor.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

J. Resolution No. 25-2013 appointment of **THOMAS F.X. FOLEY** as **Municipal Judge.**

Motion: _____Second: _____
Vote:
Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

K. Resolution No. 18-2013 appointment of Marc A. Leckstein, Council Liaison to the Planning Board.

Motion: _____ Second: _____

Vote:

Bills___Keeler___Kelly___ Leckstein ___ LoBiondo___Murphy___

11. ORDINANCE:

First Reading and Introduction:

ORDINANCE NO. 1-2013
AN ORDINANCE REVISING CHAPTER 130, LAND USE,
ARTICLE II, DEFINITIONS and WORD USAGES
SECTION 130-5 DEFINITIONS
OF THE CODE OF THE BOROUGH OF SEA BRIGHT

Motion: _____ Second: _____

Bills___; Keeler___; Kelly___; Leckstein ___; LoBiondo___
Murphy_____

Public Hearing Scheduled for February 5, 2013.

12. CONSENT AGENDA: A Certification of Funds supports any items requiring expenditure; any items requiring discussion will be removed from the Consent Agenda

- a) **Resolution No.10-2013** appointment of **GENERAL CODE** as the **CODIFICATION COMPANY**.
- b) **Resolution No.11-2013** appointment of **MAYOR DINA LONG** as **COMMUNITY DEVELOPMENT BLOCK GRANT REPRESENTATIVE** and **JOSEPH VERRUNI**, as the **Alternate Representative**.
- c) **Resolution No.12-2013 ANNUAL AND SMART GROWTH MEETING NOTICE**.
- d) **Resolution No. 13-2013 OFFICIAL DEPOSITORIES**. e) **Resolution No. 14-2013 INTEREST ON DELINQUENT TAXES, SEWER AND OTHER MUNICIPAL CHARGES**.
- f) **Resolution No.15-2013 CASH MANAGEMENT PLAN**
- g) **Resolution No.16-2013 PETTY CASH FUNDS and CHANGE FUNDS and recreation**.
- h) **Resolution No. 17-2013 OFFICIAL NEWSPAPERS**.
- i) Other Appointments - Salaries set by Ordinance:
 - 1. **DEPUTY BOROUGH CLERK: SUZANNE BRANAGAN**
 - 2. **SEWER UTILITY COLLECTOR: PATRICIA M. SPAHR.**
 - 3. **FINANCE MANAGER: ANA DEBEVEC.**
 - 4. **FISCAL OFFICER: PHILIP DEL TURCO**
 - 5. **OFFICIAL TAX SEARCHER: PATRICIA M. SPAHR.**
 - 6. **OFFICIAL ASSESSMENT SEARCHER: JOSEPH VERRUNI**
 - 7. **BOROUGH ADMINISTRATIVE ASSISTANT, CONSTRUCTION DEPARTMENT SECRETARY, AND TECHNICAL ASSISTANT: KAREN DiBERARDINO.**
 - 8. **DEPUTY REGISTRAR: KAREN DiBERARDINO**
 - 9. **PART-TIME EMPLOYEE/OFFICE - HOURLY: KATHY MORRIS.**
 - 10. **CONSTRUCTION OFFICIAL/BUILDING SUBCODE OFFICIAL (part-time): EDWARD WHEELER**
 - 11. **HOUSING INSPECTOR (part-time): THOMAS HAEGE**
 - 12. **CODE ENFORCEMENT OFFICER (part-time): THOMAS HAEGE**
 - 13. **ASSISTANT CODE ENFORCEMENT OFFICER (part-time): JOHN SORRENTINO**
 - 14. **FIRE INSPECTOR/FIRE SUB-CODE OFFICIAL (part-time): THOMAS HAEGE**
 - 15. **ZONING OFFICER (part-time): COLLEEN MCGUIRK**

16. **ELECTRICAL SUBCODE OFFICIAL** (part-time): EDWARD WHEELER
17. **PLUMBING SUBCODE OFFICIAL** (part-time): EDWARD WHEELER
18. **PLANNER** (part-time): JACLYN J. FLOR
19. **DIRECTOR-DEPARTMENT OF PUBLIC WORKS/RECYCLING COORDINATOR**: DAVID BAHRLE
20. **SUPERINTENDENT OF BOROUGH MAINTENANCE**: MARK PHILPOT
21. **PUBLIC WORKS MAINTENANCE PERSON**:
 - a) JOSEPH ESKRIDGE
22. **LIBRARY/CULTURAL ARTS DIRECTOR** (part-time): JOAN WALSH
23. **LIBRARY/CULTURAL ARTS ASSISTANT** (part-time hourly):
 - a) EMMA PRASKAC
 - b) PATRICIA ANDRIOLA
 - c) JANE FARMER
24. **BOARD OF HEALTH: SECRETARY** (part-time): PATRICIA SPAHR
25. **RECREATION DIRECTOR** (part-time): KATHY MORRIS
26. **BOROUGH PHYSICIAN**:
MONMOUTH MEDICAL CENTER OCCUPATIONAL HEALTH
27. **APPOINTMENT OF EMERGENCY MANAGEMENT COORDINATOR**:
 - a) C. READ MURPHY
28. **APPOINTMENT OF EMERGENCY MANAGEMENT DEPUTIES**:
 - a) JOHN SORRENTINO - No Salary
 - b) MARK PHILPOT
 - c) JAMES LOBIONDO, III
 - d) DANIEL CHERNAVSKY
 - e) CANDACE BRUNSWICK
 - f) DAVID ESTELLE
 - g) DANIEL DROGIN
 - h) PETE LANG, III
29. **POLICE SERGEANT**:
 - a) KEVIN LOVGREN
30. **POLICE CORPORALS**:
 - a) JOHN ARIAS
 - b) ERIC BENNETT
31. **POLICE CLERK/DISPATCHER**:
KHRISTI JACOBS
32. **DISPATCHER/CLASS I SPECIAL OFFICER**:
 - a) KERRY GOWEN
 - B) PATRICK QUIRCK
33. **DISPATCHER/CLASS II SPECIAL POLICE OFFICERS**:
 - a) DONALD MORSE
 - b) KEVIN O'DONNELL
 - c) ANDREW HENDRICKS
 - d) BRIAN CONOVER
 - e) TERRY LABERDEE
34. **POLICE MATRON**: KERRY GOWAN
35. **SCHOOL CROSSING GUARD**: TAMMY YINGLING
36. **ANIMAL CONTROL OFFICER**: KERRY GOWAN
37. **REPRESENTATIVE TO MONMOUTH COUNTY MUNICIPAL JOINT INSURANCE FUND**:
 - a) WILLIAM J. KEELER
 - b) JOSEPH VERRUNI, Alternate
38. **NEWSLETTER EDITOR**:
 - a) JOAN OSGOODBY, Newsletter Editor/Designer
39. **RESOLUTIONS**:
 - a) **Resolution No. 19-2013** Temporary Budget Appropriations
 - b) **Resolution No. 20-2013** establishing 2013 Special Duty Police Rates

- c) **Resolution No. 21-2013** establishing 2013 Community Center Rental Fees.
- d) **Resolution No. 22-2013** establishing 2013 Appliance Fees
- e) **Resolution No. 23-2013** establishing 2013 Beach Fees.
- f) **Resolution No. 24-2013** establishing 2013 Library Fees.

MOTION ON CONSENT AGENDA _____ SECOND: _____

Vote:

Bills ___ Keeler ___ Kelly ___ Leckstein ___ LoBiondo ___ Murphy ___

13. 2013 FIRE DEPARTMENT APPOINTMENTS:

- 1. FIRE DEPARTMENT LINE OFFICERS APPOINTMENTS:**
 - Fire Chief - CHARLES R. MURPHY, JR.
 - Assistant Fire Chief - DAVID ESTELLE
 - Captain - JOSEPH R. ESKRIDGE
 - First Lieutenant - WALTER OLENHAUS
 - Second Lieutenant - ANDREW MURPHY
 - Third Lieutenant - DAN DROGIN
 - Fourth Lieutenant - DAVID COVERT
- 2. AUXILIARY FIRE DRIVERS:** Salary set by Ordinance.
 - a) JAMES FORSMAN
 - b) DAVID H. ESTELLE
 - c) CHARLES R. MURPHY, JR.
 - d) PATRICK S. MASON, JR.
 - e) PETER LANG, III
 - f) PETER LANG, IV
 - g) DANIEL DROGIN
 - h) ANDREW BRETT MURPHY
 - i) WALTER OLENHAUS
 - j) AARON ROCK
 - k) EDWARD SMACK
 - l) C. READ MURPHY
- 3. FIRE POLICE:**
 - a) PATRICK S. MASON, JR. - Captain
 - b) DAVID H. ESTELLE
 - c) PATRICK J. COVERT
 - d) DANIEL DROGIN
 - e) C. READ MURPHY
 - f) ROBERT HUGHES
 - g) CHARLES YINGLING
- 4. PROBATIONARY DRIVERS:**
 - a) ANGELO CIAGLIA
 - b) STEVEN SPAHR
 - c) SCOTT SERVILLA
 - d) CLAY WILBANKS, SR.
 - e) ERICK HENNESSEY
 - f) JUSTIN HUGHES
 - g) TOM FORSMAN
 - h) ANTHONY NOLAN
 - i) WILLIAM TRIVETT JR.
 - j) JOSEPH ESKRIDGE
- 5. PURCHASING AGENTS - FIRE DEPARTMENT.** No Salary.
 - a) Fire Chief - CHARLES R. MURPHY, JR.
 - b) Assistant Fire Chief - DAVID ESTELLE
- 6. ENGINEERS - FIRE DEPARTMENT.**
 - a) Chief Engineer: JAMES FORSMAN
 - b) Assistant Chief Engineer: PETE LANG, III
 - c) Assistant Chief Engineer: CHARLES R. MURPHY, JR.

MOTION ON FIRE DEPARTMENT APPOINTMENTS_____SECOND:_____

Vote:

Bills___Keeler___Kelly___ Leckstein _____ LoBiondo___Murphy___

14. PLANNING/ZONING BOARD APPOINTMENTS:

(a) OATHS OF OFFICE:

Class II - (1 year term) 1/1/13 to 12/31/13
JONATHAN BEER

Class IV - (4 year term) 1/1/13 to 12/31/16
C. LANCE CUNNINGHAM

Class IV - (4 year term) 1/1/13 to 12/31/16
STEPHEN CASHMORE

Class IV - (2 year term) 1/12/13 to 12/31/14
STEPHEN J. SMITH - Alternate I

15. COMMUNITY ADVISORY COMMITTEES:

A. RECOVERY ACTION TEAM:

- **BRIAN KELLY, CHAIR**
- Marc A. Leckstein
- Dina Long
- C. Lance Cunningham
- Jaclyn Flor
- Robert Adler
- Suzanne Branagan
- Mark Philpot
- Ed Wheeler
- Courtney Davis
- Steven Smith
- Cristine Sinnott
- Stephen Scott Kelly
- Sandy Mulheren
- Brian George
- Frank Lawrence

B. BEAUTIFICATION:

- **BRIAN KELLY , CHAIR**
- Anna Panayiotou
- Christina Doxey
- Dolores Jany
- Kathy Morris

C. ENVIRONMENTAL PARTNERSHIP:

- **C. READ MURPHY Chair**
- Thomas Scriven, Representative
- Diane Glaser, Alt. Representative

D. LIBRARY & CULTURAL ARTS:

- **MARC A. LECKSTEIN, CHAIR**
- THOMAS SCRIVEN
- SUSANA MARKSON
- MARY ANN CHEVALIER
- LIZ VON ZIEGESAR
- JOAN NEUHOFF
- MARGARET SAXTON
- DIANA BURICH
- RICHARD BURKE

- ELIZABETH DEGIULIO

E. LOCAL EMERGENCY PLANNING COMMITTEE:

- **C. READ MURPHY , Chair**
- Dina Long, Mayor
- Suzanne Branagan, Deputy Clerk/Administration
- Fire Chief Charles R. Murphy, Jr. (Fire/Police)
- John Sorrentino, Police Chief, Deputy OEM
- Tom Haege, Fire Official
- Dan Drogin, EMS
- John McDonald, Health Department
- Thomas Scriven, Environmental
- Mark Philpot, Deputy Director Public Works
- Stephen Scott Kelly, Business
- Michael Chimento, Beach
- Alexander "Sandy" Mulheren, Beach
- Brett McQuillan, Marina

F. PUBLIC RELATIONS:

- **MARC A. LECKSTEIN, CHAIR**
- Joan Osgoodby

G. RECREATION:

- **PEGGY BILLS, CHAIR**
- Frieda Finegan
- Regina Kelly

H. SAFETY & LOSS COMMITTEE:

- **WILLIAM J. KEELER, Liaison**
- C. Read Murphy
- Joseph Verruni
- Chief John Sorrentino
- Fire Chief Charles R. Murphy, Jr.
- David Bahrle
- Joan Osgoodby
- Daniel Drogin
- Kathy Morris
- John McDonald, MCRHS No. 1

18. BENEDICTION: Reverend Michael Turner - Sea Bright Methodist Church.

19. ADJOURNMENT

Motion by _____ Second by _____(voice vote)

Time: _____