

**AGENDA  
WORKSHOP MEETING  
BOROUGH OF SEA BRIGHT**

**November 12, 2015 (Thursday)**

**SEA BRIGHT, NEW JERSEY**

**CALL MEETING TO ORDER: 8:30am**

**PLEDGE OF ALLEGIANCE**

**COMPLIANCE STATEMENT (N.J.S.A. 10:4-18)**

**Good Morning Ladies and Gentlemen. This Meeting Is Now Called To Order: In Line With The Borough Of Sea Bright's Longstanding Policy Of Open Government, And In Compliance With The "Open Public Meetings Act" I Wish To Advise You That Adequate Notice Of This Regularly Scheduled Meeting Has Been Faxed to the Asbury Park Press and other local newspapers on November 24, 2014. In each instance, the Date, Time, And Location Of This Meeting Were Provided In The Notice. This Meeting Is Open To The Public."**

**ROLL CALL:**

**Councilmember (s)**   BILLS\_\_\_\_ KEELER\_\_\_\_ KELLY\_\_\_\_ LAMIA\_\_\_\_  
LECKSTEIN \_\_\_\_ ROONEY\_\_\_\_

**Mayor**                   LONG \_\_\_\_

**ITEMS FOR DISCUSSION:**

- 1.**     Presentation: Management Study and Organizational Review (enc.)  
Dan Mason, Jersey Professional Management
- 2.**     2016 Annual Beach Fee Schedule and Locker Distribution  
Purchase Additional Lockers as Needed (enc.)(Lamia)
- 3.**     Review 2016 Borough Council Meeting Schedule (enc.)
- 4.**     Firehouse Trailer - Request for Bids
- 5.**     "No Passing Zone" on Route 36/Ocean Avenue in Sea Bright (enc.)(Flor)
- 6.**     Draft Ordinance Authorizing the Vacation of a Portion of Bellevue Place at  
3 Atlantic Way (enc.)
- 7.**     Draft Ordinance Approving Yearly Compensation, Salaries and Wages for  
Various Officers and Employees (enc.)
- 8.**     Willow Way (enc.) (Flor)
- 9.**     2015/16 Elected/Appointed Officials Liability Seminar - Atlantic City (enc.)
- 10.**    Update - Municipal and Beach Community Buildings (Kelly/Lawrence)

**continued...**

- 11.** Installation of Basketball Hoop in Municipal Lot (Rooney)
- 12.** Adoption of Amendment to Snow Shoveling Ordinance (Leckstein)

**UPDATES (FYI):**

- Hiring Class II Special Officers (enc.)
- Municipal Public Access Plans (enc.)

**REMARKS FROM THE AUDIENCE: (limited to 3 minutes)**

The Public Comment portion of this meeting allows members of the audience to bring their concerns or comments to the Mayor and Council's attention. Pursuant to Borough Ordinance 3-2011, a member of the public who wishes to speak shall give his/her name and address for the record and may have up to three minutes to state his/her comments to the Mayor and Council as a Body. If additional time or information is requested, an appointment can be made with the Administrator's office during regular business hours.

**NO EXECUTIVE SESSION SCHEDULED**

**ADJOURNMENT:**

Councilmember \_\_\_\_\_ offered a motion to Adjourn the Workshop meeting;  
second by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_\_ Keeler\_\_\_\_ Kelly\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_ Rooney\_\_\_\_\_

Time: \_\_\_\_\_am